

**UTILITY PATENT APPLICATION TRANSMITTAL**  
(Only for new nonprovisional applications under 37 CFR 1.53(b))

21707 U.S. PTO  
10/613494  
07/01/03

Docket No. : 50391/DBP/Y35  
Inventor(s) : Jun-Young Lee  
Title : APPARATUS AND METHOD FOR DRIVING PLASMA DISPLAY  
PANEL

Express Mail Label No. : EV351234691US

**ADDRESS TO:** Commissioner for Patents  
Mail Stop Patent Application  
P.O. Box 1450  
Alexandria, VA 22313-1450

Date: July 1, 2003

1. ☒ **FEE TRANSMITTAL FORM** (Submit an original, and a duplicate for fee processing).

2. **IF A CONTINUING APPLICATION**

— This application is a of patent application No. .

Prior application information: Examiner ; Group Art Unit:

— This application claims the benefit of provisional Application No. pursuant to 35 U.S.C. §119(e) and 37 CFR §1.78(a)(4).

3. **APPLICATION COMPRISED OF**

**Specification**

21 Specification, claims and Abstract (total pages)

**Drawings**

11 Sheets of formal drawing(s) (FIGS. 1 to 10)

**Declaration and Power of Attorney**

☒ Newly executed

— Unexecuted declaration

— Copy from a prior application (37 CFR 1.63(d))(for continuation and divisional)

4. — **Microfiche Computer Program** (Appendix)

5. — **Nucleotide and/or Amino Acid Sequence Submission** (if applicable, all necessary)

— Computer Readable Copy

— Paper Copy (identical to computer copy)

— Statement verifying identity of above copies

6. **APPLICANT(S) STATUS UNDER 37 CFR § 1.27**

— Applicant(s) and any others associated with it/them under § 1.27(a) are a SMALL ENTITY

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**7. ALSO ENCLOSED ARE**

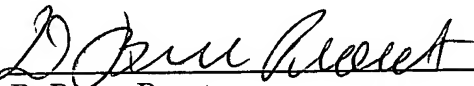
- ☐ Request and Certification under 35 U.S.C. 122(b)(2)(B)(i) **(Request for Non-Publication)**
- ☐ Preliminary Amendment
  - ☐ Includes "Cross-Reference to Related Applications"
- ☐ A Petition for Extension of Time for the parent application and the required fee are enclosed
- ☒ An Assignment of the invention with the Recordation Cover Sheet and the recordation fee are enclosed
- ☐ This application is owned by pursuant to an Assignment recorded at Reel , Frame
- ☒ Information Disclosure Statement (IDS)/Form PTO/SB/08A/B
  - ☒ Copies of IDS Citations
- ☒ Certified copy of Priority Document(s) *(if foreign priority is claimed)*
- ☐ English Translation Document *(if applicable)*
- ☒ Return Receipt Postcard (MPEP 503) (should be specifically itemized).
- ☐ Other

**8. CORRESPONDENCE ADDRESS**

***CHRISTIE, PARKER & HALE, LLP, P.O. BOX 7068, PASADENA, CA 91109-7068***  
**Customer Number: 23363**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
D. Bruce Prout  
Reg. No. 20,958  
626/795-9900

DBP/aam

**FEE TRANSMITTAL  
UTILITY PATENT APPLICATION**

**DATE: July 1, 2003**

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Duplicate X

**FEE DETERMINATION**

| CLAIMS AS FILED                       |                 |                 |                      |                      |          |
|---------------------------------------|-----------------|-----------------|----------------------|----------------------|----------|
|                                       | NUMBER<br>FILED | NUMBER<br>EXTRA | SMALL<br>ENTITY RATE | LARGE<br>ENTITY RATE | FEE      |
| TOTAL CLAIMS                          | 18 - 20         | 0               | x \$9.00             | 0 x \$18.00          | \$0.00   |
| INDEPENDENT CLAIMS                    | 3 - 3           | 0               | x \$42.00            | 0 x \$84.00          | \$0.00   |
| MULTIPLE-DEPENDENT CLAIMS FEE         |                 |                 | \$140.00             | \$280.00             | \$0.00   |
| BASIC FEE                             |                 |                 | \$375.00             | \$750.00             | \$750.00 |
| TOTAL FILING FEE                      |                 |                 |                      |                      | \$750.00 |
| List Independent Claims: 1, 7, and 15 |                 |                 |                      |                      |          |

**METHOD OF PAYMENT**

X Payment Enclosed: Check for \$750.00

X The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required during the **entire pendency** of the application to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A duplicate copy of this sheet is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By D. Bruce Prout  
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Reg. No. 20,958  
626/795-9900